



1635 S. Ridgewood Avenue, Suite 107, South Daytona, FL 32119 - (386) 756-2930 - Fax (386) 756-3573  
Volusia County Intergroup Website: [aadaytona.org](http://aadaytona.org)



#### A.A.'s Responsibility Statement

*"I am responsible. When anyone, anywhere, reaches out for help,  
I want the hand of A.A. always to be there.  
And for that: I am responsible."*



#### God is Crazy About You!

**"The only way love can last a lifetime is if it's unconditional. The truth is this: love is not determined by the one being loved but rather by the one choosing to love."** – Stephen Kendrick, The Love Dare

After years of alcoholic drinking sprees that were often accompanied by near death experiences, I know that the love of my Higher Power is unconditional. With countless twisted days and situations entangled in anger, rage, and self-centered behaviors, it was God's grace that led me to the rooms of Alcoholics Anonymous where *I am finally able* to find room in my life to *choose to love*. During my Fifth Step experience, my heart found love and forgiveness.

It was once suggested to me that love is made up of three unconditional properties in equal measure: Acceptance, Understanding, and Appreciation. Not unlike what has come to be known as the A.A. logo, **if any one of the three legs of the unconditional love triangle is removed, the triangle falls apart**. ("The Circle and Triangle symbol has long been connected to the A.A. Fellowship. It was adopted as an official A.A. symbol at the International Convention in St. Louis in 1955, and from that point on was widely used in the Fellowship. For the Fellowship, the three legs of the triangle represented the Three Legacies of Recovery, Unity and Service, and the circle symbolized the world of A.A.")

Similarly to A.A.'s Twelve Steps, unconditional love takes continual practice to cultivate its progress and growth. Occasionally, this practice can be challenging, particularly with relationships that I don't hold in high esteem or value. Furthermore, unconditional love requires that I *give unconditional love to myself first* so "the love" that I'm giving to others isn't attached to how it makes me feel. (In A.A., this is frequently referred to as "The People Pleaser".) Subsequently, I must be willing to allow others to experience pain so that they will find their **own way** and grow at their **own pace**, choose **forgiveness** and choose **to react in a kinder way** for myself, put myself **into the other person's shoes**, and **give to others** every day without wanting anything in return. Some days the giving is limited to warm smiles.

This sounds like a tall order, but is it? **All** of the people who I encounter today are blessings, and I am grateful for the lessons that they teach me to help me grow. **Keeping love whole requires** that I *practice the three dimensions* with others. God affords me unconditional love every moment of every day. He accepts me, He understands me, and He appreciates me. Unconditional love "can glimpse around corners, around bends and twists and illusion; **instead of overlooking faults** love sees **through them** to the **secret inside**." – Anonymous

([http://www.aa.org/pages/en\\_US/frequently-asked-questions-about-aa-history#cinco](http://www.aa.org/pages/en_US/frequently-asked-questions-about-aa-history#cinco); Vera Nazarian, Salt of the Air)

#### Highlights in this May 2016 issue:

- \*On the Cover: "Hidden in the 5<sup>th</sup> Step"
- \*Twelve Steps & Twelve Traditions: Step Five & Tradition Five
- \*From the Archives: "Clarence Who?"
- \*Open Service Positions: Archives/Special Events Coordinator/ Intergroup Volunteers
- \*Heard It Through The Grapevine: "Sign Me Up!"

Total Years of Sobriety  
Reported in May 2016:

**1.602**

## INTERGROUP NEWS and MEETINGS SCHEDULE

**Intergroup Representatives' Meetings** - 6:30pm, 3<sup>rd</sup> Thursday each month at the Central Baptist Church, 142 Fairview Ave (just north of International Speedway Blvd off US 1)

**Intergroup Steering Committee Meetings** - 6:30pm, 2<sup>nd</sup> Thursday each month at the Intergroup Office

### Groups Represented at the Intergroup Representatives' Meeting April 2016:

5:30 Group  
Back to Basics  
Daytona Beach Young People's Group  
Four Townes  
Friday Night Men's  
Friday Sobriety  
Happy Hour - DB  
High Noon  
Jaywalkers  
Lest We Forget  
New Dawn  
New Smyrna Beach  
Open to Change  
Ormond Beach Group  
Riverbridge  
Road to Recovery  
Sister's in Sobriety  
Way of Life  
Women's New Beginnings  
Young at Heart

### Special Thanks to the following Home Groups for their contributions in March 2016:

Any Lengths-OB  
Back To Basics-DEL  
By The Sea-OB  
Deland BB Group  
Friday Sobriety  
Had Enough  
Lest We Forget  
Lifesavers  
Line by Line BB Study  
Living Sober/Came to Believe  
Love & Service  
New Beginnings-DEL  
New Dawn  
Noon Group-DEL  
Sunday Morning Sober  
Sunrise Group-HH  
Thursday Night Men's  
Weekly Reprieve-Lake Helen  
Women's New Beginnings

### *If YOU are Looking for an A.A. Service Position, WE are Looking for You:*

**Archives Positions:** - Project Manager for Oldtimer Interviews and a volunteer to scan records for our archives. If you would like more information about these two opportunities, the Intergroup Office is available to connect you with our Archives Coordinator.

**Special Events Coordinator:** Service resumes are being gathered by the Intergroup Office ([admin@adaytona.org](mailto:admin@adaytona.org)) and will be reviewed by the Steering Committee. If you are interested in being of service, please contact the Intergroup Office for more detailed information regarding this available service position!

### **Intergroup Office:**

Make today the day to give back! If you have computer knowledge, customer service skills, and a desire to expand your fellowship, why not consider volunteering at Intergroup? Please contact the Intergroup Office to complete your service application today!

*The revised Intergroup By-Laws were voted on and approved by an overwhelming majority at the April 21, 2016 IGR meeting. Much gratitude to our A.A. members for their time and participation in this process!!*

### Monthly District Meetings:

**District 8:** Last Sunday - 12:30pm, Almous Club, 569 Foote Court, Daytona Beach

**District 19:** 4<sup>th</sup> Monday - 6:30pm, First Cong. Church (Fellowship Hall), 201 W. University, Orange City

**District 20:** 3<sup>rd</sup> Sunday - 7:00pm, United Church of Christ, 203 Washington St., New Smyrna Beach

**District 21:** 2<sup>nd</sup> Monday - 6:30pm, First United Methodist Church, 336 S. Halifax, Ormond Beach

**District 32:** 1<sup>st</sup> Monday - 6:00pm, Grace Lutheran Church, 338 Ocean Shore Blvd., Ormond Beach

**District 8 has an opening for the District Treasurer position/requests for GSR attendance at district meetings; District 19 filled its PICPC position; Districts 20 & 32 are working hard on A.A. activities and special events for A.A. members; District 21 is in the process of adding a Women's BB Study**

**Help Volusia County Intergroup carry the message to the still-suffering alcoholic. Donate a dollar for every year of your sobriety on your anniversary, donate in memory of, or make it anonymous.**

Anonymous Donations: **\$527.00** Group Donations: **\$2,149.22** Hi 'n Dry Donations: **\$18.00** 7<sup>th</sup> Tradition: **\$44.50**

Total Income YTD: **\$4,315.60**

Total Expenses YTD: **\$3,867.48**

Net Income YTD: **\$448.12**

#### GSO Contributions:

General Services Office  
Grand Central Station,  
P.O. Box 459  
New York, NY 10163

#### Area Contributions:

NFAC, Area 14  
P. O. Box 291634  
Port Orange, FL 32129-1634

#### Intergroup Contributions:

Volusia County Intergroup  
Coastal Centre  
1635 S. Ridgewood Suite 107  
South Daytona, FL 32119

## From the Archives

### *Clarence Who?*

One of the speakers at the archives workshop in Winter Park last February described the early history of A.A. in Orlando. He talked about the role played in Orlando by **Clarence Snyder**, author of *The Brewmeister* from the first and second edition of the Big Book. Clarence S., a very early member of A.A., is **credited with starting A.A. in Cleveland**.

A group in New York noticed that Clarence was having greater success with keeping alcoholics sober than they were. When asked how he did it, **Clarence gave them these 3 suggestions** describing what his group in Cleveland was doing:

1. **Training sessions in the Big Book**
2. **Sponsorship**
3. **Cooperating with the professional community, doctors, ministers, etc.**

In the archives, we have a DVD (91 min) of the last talk of Clarence Snyder given in Leesburg on Feb 1986. He tells his story, talks about the early days in our fellowship, the Oxford Group, his first recruit in Cleveland, and the Plain Dealer articles. If you are interested in seeing and hearing one of the **original 40 members of Alcoholics Anonymous on DVD**, contact me at the Archives at Intergroup.

-Carolyn Carlisle, Archives Committee

## April 2016 Committees, Coordinators, & Intergroup Updates

**Office Coordinator:** There were a total of **105 calls** and **210 visits to Intergroup** in March 2016. There were a total of seven help calls responded to in March as well. Six calls were for rides to meetings, and one caller wanted to talk to someone. Staffing has been changed. Michael will be working in the Intergroup Office from Monday mornings through 1pm on Wednesday afternoons. Mike D. will work from 1pm on Wednesday afternoons through closing on Fridays.

**Archives Committee:** Keeping notebooks up-to-date and sorting and filing papers from District 8. In the papers from District 8, there is a computer printout (68 pages) of the **history of the Washingtonians** or *The Washington Society of Baltimore*. It is now in a loose leaf notebook if anyone is interested in reading about the **history of the temperance movement and the roots of the Oxford Group and early A.A.** Also available in a notebook is a copy of the book, *The Oxford Group* about the origins and history of the Oxford Group. We still need a volunteer to scan records (minimal computer knowledge is needed) and someone to be in charge of the Oral Interview Project.

**Phone Army Coordinator:** There was **one info call** reported in March.

**Step Coordinator:** **Still looking** for 12 Step Volunteers. If you would like to be put on the list, please contact the Intergroup Office. A form is also available on the Internet that can be printed, mailed, or faxed.

**High 'n Dry Editor:** Please **share your experience, strength and hope** by contributing to **our newsletter**. Articles, stories, jokes, and/or any feedback, comments and suggestions are welcome and encouraged. Email: [editor@aadaytona.org](mailto:editor@aadaytona.org)

## Concept V

**Throughout our world services structure, a traditional "Right of Appeal" ought to prevail, thus assuring us that minority opinion will be heard and that petitions for the redress of personal grievances will be carefully considered.**

“Trusted servants,” according to Bill, “do for the groups what the groups cannot or should not do for themselves.” And in exercising their “Right of Decision” (see Concept III), trusted servants are almost always “a small but truly qualified minority” — whether in the form of area committees, staffs, boards or even the General Service Conference itself. It is incumbent upon them, therefore, in their own meetings, to pay special deference to the minority voice.”

[http://www.aa.org/assets/en\\_US/p-8\\_thetwelveconetps.pdf](http://www.aa.org/assets/en_US/p-8_thetwelveconetps.pdf)

*This newsletter communicates the thoughts and feelings of its editor and contributors and reflects A.A. experience with recovery, unity and service. Articles are not intended as statements of AA policy. Publication does not imply endorsement by either AA or this newsletter. Articles are invited, but the editor reserves the privilege of accepting, rejecting or editing all submissions. Articles may be submitted in writing through the Volusia County Intergroup office or via email at: [editor@aadaytona.org](mailto:editor@aadaytona.org). The editor welcomes your contributions, comments, suggestions and feedback. If you interested in working on the High 'n Dry? Please contact the editor to get involved!*

# THE TWELVE STEPS AND THE TWELVE TRADITIONS

## Step Five

**“Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.”**

### *In God’s Economy*

“In God’s economy, *nothing* is wasted. Through failure, we learn a lesson in humility which is probably needed, painful though it is.” – Letter, 1942

“We did not always come closer to wisdom by reason of our virtues; our better understanding is *often rooted in the pains of our former follies*. Because this has been the essence of our individual experience, it is also the essence of our experience as a fellowship.” – Grapevine, November 1961

–As Bill Sees It, p. 31

### *Humility*

“Another great dividend we may expect from confiding our defects to another human being is humility – a word often misunderstood. To those who have made progress in A.A., it amounts to a clear recognition of *what* and *who* we really are, followed by a sincere attempt to *become what we could be*. Therefore, our first practical move toward humility must consist of recognizing our deficiencies. No defect can be corrected unless we clearly see what it is. But we shall have to **do more than see.**”

–Twelve Steps and Twelve Traditions, p. 58

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## Tradition Five

**“Each group has but one primary purpose – to carry its message to the alcoholic who still suffers.”**

TRADITIONS CHECKLIST from the A.A. Grapevine. These questions were originally published in the A.A. Grapevine in conjunction with a series on the Twelve Traditions that began in November 1969 and ran through September 1971. While they were originally intended primarily for individual use, many A.A. groups have since used them as a basis for wider discussion.

### *Practice These Principles...*

1. **Do I** ever cop out by saying, “**I’m not** a group, so this or that Tradition doesn’t apply **to me**”?
2. **Am I** willing to explain firmly to a newcomer the limitations of A.A. help, **even if** he gets mad at me for not giving him a loan?
3. **Have I** today imposed on any A.A. member for a special favor or consideration **simply because I am** a fellow alcoholic?
4. **Am I** willing to twelfth-step the next newcomer **without regard** to who or what is in it for me?
5. **Do I** help my group in every way **I can** to fulfill our primary purpose?
6. **Do I** remember that A.A. old-timers, too, can be alcoholics who still suffer? **Do I** try both to help them and to learn from them?

September 2013



**“Oh I never clean house, I have a woman come in once a week for that!”**

–Christina S., London, Ontario



## HEARD IT THROUGH THE GRAPEVINE

### Your Editor's Corner

### Sign Me Up!



It's a real blessing to have the desire and willingness to **hear and listen** today. During a recent service commitment meeting, my fellows were discussing the open Special Events Coordinator position. "[I] sit in A.A. meetings and listen, **not only to** receive something [myself], **but to give...**" (Twelve Steps and Twelve Traditions, p. 110). Therefore, I am going to share **what was revealed** to me in light of this conversation.

In jest, it was suggested that someone in the room had membership on the "A.A. Crapload Committee." I **immediately smiled**, just as I often do when I hear someone tell part of their story from the podium that **only an identifying alcoholic** would smile or laugh with. It's suggested on page 97 of the Big Book that, "Helping others is the **foundation stone** of [my] recovery."

I have learned that today my alcoholism will rarely allow me to be bullied into anything. When I am "told" I typically retaliate and take the position of "contempt prior to investigation." However, I am happy that the A.A. program affords me **choices** and the ability to **take personal responsibility**. Consequently, **my level of participation is on my own conscience** and I take **full responsibility** for my own actions and/or lack thereof. Today, I find that "I do it for four reasons: **1.** Sense of duty. **2.** It is a pleasure. **3.** Because in so doing I am paying my debt to the [men and women] who took time to pass it on to me. **4.** Because every time I do it I take out a little more insurance for myself against a possible slip." (Alcoholics Anonymous, pgs. 180 – 181) I also add: **5.** It's an honor and a privilege to witness God's work through others.

Finally, since my happiness is directly proportional to my level of gratitude and inversely proportional to my level of expectations, I stand powerless over unfilled service commitments. **I don't know** if I would qualify for membership on the "A.A. Crapload Committee," but what I do know is that I am grateful for the service opportunities that God has presented, and continues to present, to me along the way. Just for today, **I am grateful** for the courage and willingness to be of service to Him. **I am grateful** to be sober. **I am grateful** that through service and continued practice of the Twelve Steps, I am able to continue working toward **what I could be**. And finally, **I am grateful** to have **experienced living** in the "Twelve Rewards of Sobriety." My prayer is that every alcoholic may recover and be blessed with the courage to take the necessary actions to experience these rewards.

1. Faith **instead of** despair.
2. Courage **instead of** fear.
3. Hope **instead of** desperation.
4. Peace of mind **instead of** confusion.
5. Real friendships **instead of** loneliness.
6. Self-respect **instead of** self-contempt.
7. Self-confidence **instead of** helplessness.
8. A clean conscience **instead of** a sense of guilt.
9. The respect of others **instead of** their pity and contempt.
10. A clean pattern of living **instead of** a hopeless existence.
11. The love and understanding of our families **instead of** their doubts and fears.
12. **The freedom of a happy life instead of the bondage of an alcoholic obsession.**

-Originally presented at the 1985 International Convention in Montreal, Canada by Ann C., Niles, Ohio.

In fellowship,  
The Editor



### Think Intergroup for your Essential Tools for Recovery:

Visit our store at the Coastal Centre

1635 S. Ridgewood Avenue, Suite 107, South Daytona, FL 32119

**AA Conference-Approved Literature is Available at Volusia County Intergroup**

Did you know that when you buy from your local Intergroup, you support your local services? Payments are accepted by cash or check and prices are subject to change.

***Thank you for your patronage, suggestions and support.***

### **Sample Price List:**

Wallet cards: \$0.50; Anniversary Cards: \$2.00; Medallions: \$2.00 - \$15.00; Books: \$5.00 - \$15.00; Book covers, CDs, and more!

***Please make plans to visit soon and ask your desk volunteer for more information.***

MAY ANNIVERSARIES 2016											
Years			Date			Years			Date		
<b>5:30 GROUP</b>			<b>GOOD DAY GROUP</b>			<b>SATURDAY MORNING STEP</b>					
Gary (Surf)	36	05/15/80	Randy R	13	05/24/03	Michael O	39	05/15/77			
Dawn P	29	05/01/87	Jenny R	5	05/15/11	Vicky G	33	05/01/83			
Eric M	14	05/24/02	Arin D	3	05/21/13	Billie B	24	05/02/92			
Carol D	5	05/06/11	Steve W	3	05/06/13	<b>SATURDAY NIGHT BEGINNERS</b>					
Ashley S	5	05/07/11	Tim D	1	05/11/15	Mike T	4	05/19/12			
Kristen N	4	05/20/12	Mark S	1	05/22/15	Mike	1	05/05/15			
Chris S	3	05/18/13	<b>HAD ENOUGH</b>			<b>SAND AND SEA</b>					
Jeff R	2	05/16/14	Cindy D	24	05/04/92	Ken B	1	05/13/15			
Tiffany H	1	05/13/15	<b>HIGH NOON</b>			<b>STEPS FOR LIFE</b>					
<b>ANY LENGTHS - DT</b>			Jerry K	35	05/13/81	Ann L	1	05/15/15			
Owen R	28	05/25/88	Owen R	28	05/24/88	<b>SUNRISE GROUP - DELAND</b>					
<b>ATTITUDE ADJUSTMENT GROUP</b>			Jule E	22	05/05/94	Robert T	1	05/01/15			
Wilma L	4	05/12/12	<b>HOOR OF POWER</b>			Susan F.	1	05/15/15			
<b>BACK TO BASICS</b>			Mary T	7	05/19/09	<b>THURSDAY NITE MEN'S GROUP</b>					
Deborah T	28	05/15/88	James M	4	05/06/12	Jimmy F	15	05/01/01			
Kathy M	27	05/17/89	Jeff R	2	05/26/14	Rick W		05/13/11			
Keith W	24	05/28/92	<b>HOW IT WORKS</b>			<b>WAY OF LIFE</b>					
Chuck V	12	05/24/04	Marilyn V	28	05/18/88	Fritz M	50	05/07/66			
<b>BASIC TEXT</b>			Ralph	19	05/10/97	Jimmy D	19	05/03/97			
<b>Liz</b>	13	05/25/03	Larry	8	05/05/08	Bonnie D	13	05/04/03			
<b>CHOICE IS YOURS</b>			Shelli	6	05/12/10	Brian E	4	05/29/12			
John D	10	05/31/06	<b>LEST WE FORGET</b>			John L	2	05/07/14			
Ashley	1	05/30/15	Carmen V	5	05/11/11	John W	2	05/24/14			
<b>DAYTONA YPG</b>			<b>LIFESAVERS</b>			Marc B	2	05/04/14			
Lindsey F	2	05/28/14	Jerry K	35	05/13/81	<b>WEDNESDAY WOMEN'S</b>					
Brian P	1	05/26/14	Fred R	31	05/24/85	Judith R	32	05/20/84			
<b>DELTONA MONDAY NITE MEN'S</b>			Denny R	25	05/23/91	Mary Jane F	3	05/29/13			
Rob B	33	05/10/83	Buck	1	05/29/15	<b>WOMENS BOOK STUDY</b>					
John F	28	05/13/88	<b>MIRACLE GROUP</b>			Melinda P	14	05/01/02			
Jeff S	14	05/12/02	Maggie M	2	05/17/14	Helen D	12	05/16/04			
Mike T	4	05/29/12	<b>NEW BEGINNINGS - DELAND</b>			Carmen	5	05/13/11			
Hunter H	3	05/26/13	Joe R	28	05/03/88	Ann L	1	05/15/15			
<b>DONUT GROUP</b>			Rich C	10	05/16/06	<b>WOMEN'S NEW BEGINNINGS</b>					
Barbara L	8	05/08/08	<b>NEW DAWN</b>			Lynn K.	49	05/09/67			
<b>FOUR TOWNES GROUP</b>			Tom P	44	05/14/72	Melinda	14	05/01/02			
Nick R	43	05/15/73	Pat D	35	05/07/81	Michele W.	10	05/20/06			
Jim H	37	05/01/79	Terry W	32	05/17/84	Ann	6	05/26/10			
Rob B	33	05/10/83	Chuck M	5	05/07/11	<b>WOMENS WEEKEND GROUP</b>					
Kay S	9	05/24/07	Wade W	2	05/09/14	Vicky G	33	05/01/83			
Alexis F	2	05/01/14	Jacob C	2	05/15/14	Billie B	24	05/01/92			
<b>FREE TO BE</b>			Chris N	1	05/07/15	Sandy R	20	05/06/96			
Mark R	1	05/08/15	<b>NEW HOPE</b>			Karen M	2	05/15/14			
<b>FRIDAY NIGHT MEN'S</b>			Rick W	5	05/13/11	<b>YOUNG AT HEART</b>					
Gary M	25	05/11/91	<b>NEW SMYRNA BEACH GROUP</b>			Gregory C	4	05/29/12			
Michael L	24	05/13/92	Brooke H	8	05/11/08						
Roy W	13	05/15/03	<b>ORMOND BEACH GROUP</b>								
Blake G	13	05/27/03	Danyelle D	2	05/14/14						
Lee G	10	05/20/06	<b>PRECISELY HOW</b>								
<b>FRIDAY NOON MEN'S</b>			Terry P	19	05/27/97						
Bob S	31	05/06/85	Lauryn C	1	05/23/15						
Tom M	26	05/14/90	<b>ROAD TO RECOVERY - DELTONA</b>								
Mike M	22	05/18/94	Hunter H	3	05/28/13						
<b>FRIDAY SOBRIETY</b>			<b>SAND &amp; SEA</b>								
Dotty K	27	05/10/89	Ken B	1	05/13/15						



# VOLUSIA COUNTY A.A. MAY 2016 CALENDAR OF EVENTS

**Sunday, May 1, 2016:** District 8 presents a picnic at Reed Canal Park, 1:00pm – 4:00pm, 919 Reed Canal Road, South Daytona, FL 32119. **Hamburgers, hot dogs and water** will be provided. Please bring a covered dish to share. **A.A. Speaker at 2:00pm, 50/50 Raffle & Book Raffles.** Tickets are \$2 and are now available through your GSR, IGR or Group Secretary. If you haven't visited this beautiful park in South Daytona, consider making this the date for a beautiful afternoon of food, fun and fellowship!

**Saturday, May 14, 2016:** District 20 is hosting a *free picnic at Spruce Creek Park, 11:00am – 4:00pm*, 6250 S Ridgewood Ave, Port Orange, FL 32127. Hamburgers, hot dogs, and drinks will be provided. There will be **door prizes, an A.A. Speaker, 50/50 Raffle, Canoe Launch**, and more! Please bring a chair, side dish or dessert to share, and *consider making plans* to attend this free **A.A. picnic event!**

**Saturday, May 28, 2016:** The Tomoka Group is hosting an “**Eating Meeting!**” Food & Fellowship at **7:00pm**, A.A. Speaker at **8:00pm**. Covered dishes are welcome! Christ Presbyterian Church, 1035 W. Granada Blvd., Ormond Beach, FL 32174. Come fellowship with us!



## **MARK YOUR CALENDARS:**



**Saturday, June 11, 2016:** District 32 is hosting a **Founders' Day Dinner to celebrate the 81<sup>st</sup> Anniversary of Alcoholics Anonymous!** This special event will be held at Ormond Beach Presbyterian Church, 105 Amsden Road, Ormond Beach, FL 32176. **Doors open at 5:00pm & dinner is at 6:00pm.** The dinner will be a Thanksgiving Style feast and celebration in gratitude for 81 years of Unity. The evening will be filled with **history, archives, prizes, giveaways, food and fellowship.** **Tickets are \$10.00.** Please call 386.262.869; 386.262.0895; or 386.316.3912 or ask your GSR for ticket information.

**July 8-10<sup>th</sup> & Sept 30 – Oct 2<sup>nd</sup>:** The North Florida Area Conference **Area 14 Assembly** will be held at the Paramount Hotel, 2900 South West 13th St., Gainesville, FL. Please visit [aanorthflorida.org](http://aanorthflorida.org) for detailed information on this and other Area 14 events.

**August 3, 2016 – August 7, 2016:** **60<sup>th</sup> Florida State Convention, “New Freedom New Happiness.”** The State Convention will be held at the Innisbrook Golf & Spa Resort in Palm Harbor, FL 34684. **Planned Events:** A.A. Speakers from Canada, CA, FL, KY, and NV, Workshops, Panels, Marathon Meetings, Full Alanon Family Groups Program, and fellowship! For more detailed information and registration, please visit: [60.flstateconvention.com](http://60.flstateconvention.com)

**Does your group or district plan to host an A.A. event in 2016?** Have you locked in a date? If so, please email the details to [editor@aadaytona.org](mailto:editor@aadaytona.org) if you would like your upcoming event(s) posted here.

### **Groups “On the Move!”**

The **Deltona Men's** meeting that met at United Church of Christ, Providence & Tivoli has **changed its meeting time** from 8:00pm and will now begin an hour earlier at 7:00pm.

The **Deltona-DeBary group** that meets on Friday nights has **moved its meeting location** from Orange City, 1<sup>st</sup> Congregational Church. The home group is **keeping** its 8:00pm start time but **will now meet at the United Church of Christ, Providence & Tivoli.**

*Sounds like a “Double Header” opportunity for the A.A. men in Deltona!!*

### **A.A. ONLINE RESOURCES:**

Volusia County Intergroup: <http://www.aadaytona.org>

North Florida Area Conference Area 14 Assembly: [www.aanorthflorida.org](http://www.aanorthflorida.org)

Alcoholics Anonymous®: [www.aa.org](http://www.aa.org)

AA Grapevine & La Viña: [www.aagrapevine.org](http://www.aagrapevine.org)