



1635 S. Ridgewood Avenue, Suite 107, South Daytona, FL 32119 - (386) 756-2930 - Fax (386) 756-3573

Website: aadaytona.org

*"I am responsible. When anyone, anywhere, reaches out for help,  
I want the hand of A.A. always to be there. And for that: I am responsible."*

### TROUBLEMAKERS

**Selfishness - self-centeredness! That, we think, is the root of our troubles. Driven by a hundred forms of fear, self-delusion, self-seeking, and self-pity, we step on the toes of our fellows and they retaliate. Sometimes they hurt us, seemingly without provocation, but we invariably find that at some time in the past we have made decisions based on self which later placed us in a position to be hurt.**

**So our troubles, we think, are basically of our own making. They arise out of ourselves, and the alcoholic is an extreme example of self-will run riot, though he usually doesn't think so.** - Big Book, pg. 62

Selfishness is a noun that simply means: Stinginess resulting from a concern for your own welfare and a disregard of others. Fear, self-delusion, self-seeking, and self-pity, all things that stem from imagination drive this concern. We are acting from the imaginary. The self!

But what is a self? Here's the kicker, the self is one's consciousness of one's own being or identity; the ego. It is what you believe you are. So when you imagine something that the self should be doing, you do it without regard of what that action is going to do in affecting others' being. That's what selfishness and self-centeredness is!

The problem is that there are a bunch of "selves" out there. So what we have is a bunch of unconscious goobily gook happening. That is why when you read in the above passage from the Big Book that our selfishness and self-centeredness is driven by self-delusion that it starts to make sense that if we are doing stuff that doesn't jive with reality, then it is false.

What really complicates all of this is we create reality with all of this nonsense. Being that we are creating this reality with no regard to what it is doing to others, it causes turmoil, confusion and agitation. We get everything all stirred up. This is what causes this smog, our imagination.

**(continued inside)**

#### February 2015: Troublemakers

ALSO IN THIS ISSUE

\*From the Archives: **The Akron Manual**

\*Traditions: **Tradition Two**

...and more!

#### Sobriety Countdown

Total Years-February, 2015: **1,599**

Total Years-February, 2014: **1,491**

#### Volusia County Intergroup

**Coastal Centre Suite 107**

**1635 South Ridgewood Ave.**

**South Daytona, FL 32119**

*Vital to all AAs and a part of Alcoholics*

*Anonymous*

**VOLUNTEER. WE NEED YOU!**

\*12 Steppers needed in East & West Volusia

Call (386) 756-2930 for more information

## INTERGROUP NEWS

**Welcome New Intergroup Representatives!** – Ann Marie L. (**Back to Basics**); Jody (**Way of Life**)  
**Intergroup Representatives Meeting** - 6:30 pm, 3<sup>rd</sup> Thursday each month at the Central Baptist Church, 142 Fairview Ave (just north of International Speedway Blvd off US 1).  
**Intergroup Steering Committee Meeting** – 6:30 pm, 2<sup>nd</sup> Thursday each month at Intergroup Office.

### *Monthly District Meetings*

**District 8:** Last Sunday-12:30pm, **Almous Club, 569 Foote Court, Daytona Beach**

**District 19:** 4<sup>th</sup> Monday-6:30pm, **First Cong. Church (Annex), 201 W. University, Orange City**

**District 20:** 3<sup>rd</sup> Sunday-7:00pm, **United Church of Christ, 203 Washington St. NSB**

**District 21:** 2<sup>nd</sup> Monday-6:30pm, **First United Methodist Church, 336 S. Halifax, OB**

**District 32:** 1<sup>st</sup> Monday-6:30pm, **Grace Lutheran Church, 338 Ocean Shore Blvd., OB**

**Groups represented at IGR Meeting, January (10)** • Back to Basics • Brighter Days • BYOB • Lest We Forget • Line-By-Line • New Hope Group • Steps for Life • Way of Life • Wednesday Women's • Women's Book Study • **Was your Group represented?**

☑ **District representation:** Districts 8, 19, 20, 21, 32 ☑ **MALs present:** 8, 19, 21

### **DISTRICT NEWS REPORTS FROM MALs:**

**District 8:** Nothing to report at this time.

**District 19:** The District holds a rotating Traditions/Concepts meeting starting at 5:15 before each District meeting. All are welcome. The Intergroup/District 19 Workshop is being planned for April 18. More details to come.

**District 20:** Nothing to report at this time.

**District 21:** The District is looking forward to planning a workshop with Intergroup in the summer. More details to come. The District is working with District 32 to discuss the possibility of combining Districts.

**District 32:** MAL position open.

## SPECIAL THANKS

### to the following Groups for their contributions in December 2014

Any Lengths-DLT, Back To Basics-Del, Brighter Days, By the Sea-OB, Early Ducks, Good Day Group, Grateful Group, Happy Hour-DB, Hour of Power, New Beginnings-Del, New Dawn, Primary Purpose, Road to Recovery-DLT, Saturday Morning Step, Sunday Morning Sober, Way of Life, Women's Book Study, Women in Recovery

**Help Volusia County Intergroup carry the message to the still-suffering alcoholic. Donate a dollar for every year of your sobriety on your anniversary, donate in memory of, or make it anonymous.**

**Anonymous Donations:** \$1,167.00

**Anniversary Donation:** John J. – \$44.00 – 44 years; Linda D. - \$16.00 – 16 years

Total Income YTD: **\$11,814.46** Total Expenses YTD: **\$9,907.93** Net Income YTD: **\$1,906.53**

**Contributions help make Twelve Step activity possible. We appreciate your support.**

**GSO Contributions:**  
General Services Office  
Grand Central Station,  
P.O. Box 459  
New York, NY 1016

**Area Contributions:**  
NFAC Treasurer  
P.O. Box 360831  
Melbourne FL 32936

**Intergroup Contributions:**  
Volusia County Intergroup  
Coastal Centre  
1635 S. Ridgewood Suite 107  
South Daytona, FL 32119

## FROM THE ARCHIVES – THE AKRON MANUAL

Recently Joan G. sent a copy of the pamphlet *A Manual for Alcoholics Anonymous-The Akron Manual, (1940)* which is available on the Internet at Silkworth.net. Although the original is no longer printed by Akron, it is probably similar to another pamphlet in the Archives published by Akron - A Guide to the Twelve Steps.

The forward states that “this booklet is intended to be a practical guide for new members and sponsors” in Alcoholics Anonymous. To the newcomer it offers explanations of what to do and what not to do. To the sponsor it outlines the duties and the conduct of a sponsor. The booklet deals with the physical aspects of getting and remaining sober. In 1940, newcomers started out hospitalized (The Man in the Bed picture) and these instructions were primarily aimed at that situation.

- I. Definition of an Alcoholics Anonymous: *is an alcoholic who...adheres to the rules and has forsworn the use of any and all alcoholic beverages. **The moment he wittingly drinks so much as a drop of any [alcohol] he automatically loses all status as a member of Alcoholics Anonymous.** AA is not interested in sobering up drunks who are not sincere in their desire to remain completely sober for all time.*
- II. To the Ladies: This is a disclaimer for the use of the “he” and “him” references in the booklet. *Every word in the pamphlet applies to women as well as men.* Editors note
- III. A Word to the Sponsor: You must assume full responsibility for this man. Do not make promises that cannot be kept. He is looking to you for courage, hope, comfort, and guidance. Supply him with proper literature. Start him out on the right foot. **Remember, you depend on the newcomer to keep you sober as much as he depends on you.**
- IV. To the Newcomer: You have an alcoholic problem. **Alcoholics Anonymous is one hundred percent effective for those who faithfully follow the rules. IT IS THOSE WHO TRY TO CUT CORNERS WHO FIND THEMSELVES BACK IN THEIR OLD DRUNKEN STATE.** Believe other members when they tell you what you must do to maintain sobriety. They have been there. Listen attentively. He has also felt alone, sick, crazed with fear and extremely thirsty.
- V. Now You Are Alone: (out of the hospital) This is the most serious moment in your life. The disease is deadly although it kills slowly. Your newfound friends cannot police you. You must reach out. They are there to help you. Ask questions. Read the book *Alcoholics Anonymous*. Learn something new every day.
- VI. Now you are out of the hospital: Have you decided to go along with Alcoholics Anonymous? You will never regret it. Form a new pattern in your day. Start with a quiet time, read some literature, say a prayer. Attend a meeting of an AA group. There is no valid excuse except sickness or being out of town. Call on a newly sober alcoholic. At the end of the day, say a prayer of thanks and gratitude for a day of sobriety.

The remainder of the booklet contains Yardsticks for Alcoholics, Random Thoughts, Dos and Don'ts at meetings, Health hints and suggestions for holding meetings. The entire booklet has been printed out and is available in the Archives room at Intergroup. It gives an interesting insight into the beginnings of AA in Akron. These guys were tough!

-Carolyn C, Archives Committee

**(Continued from Cover)**

In Bill's story he writes: "I fancied myself a leader, for had not the men of my battery given me a special token of appreciation? My talent for leadership, I imagined, could place me at the head of vast enterprises which I would manage with the utmost assurance". This is very important to understand. It is from this fantasy (fancy) and imagination that the alcoholic problem stems.

Where is it that we feel hurt when we believe someone has wronged us? Doesn't this come from the mind? In our fantasy we believe that what we are doing is what reality is. When in fact reality is happening all around us. We are just unconscious of it. We seem to be in our own little world, doing things that only involve what we believe will benefit our "selves". Meanwhile we are making other people suffer. If they are acting like us, then it just adds to the chaos!

You may ask where the drinking fits in? Well, it is a direct result of the feeling that we get from the alcohol that causes us to only think about pleasure. It is when we take these things to the extreme that the problem exists. What is reality? To be real is to exist in truth and actuality, not imagination. So what we bring forth from our imagination is not true and actual until we create it. If we create turmoil by imagining self-based thought, that is what becomes our reality.

So how is it that we remedy this? Again we go to the Big Book and find: "This is the how and the why of it. First of all, we had to quit playing God. It didn't work. Next, we decided that hereafter in this drama of life, God was going to be our Director. He is the Principal; we are His agents. He is the Father, and we are His children. Most good ideas are simple, and this concept was the keystone of the new and triumphant arch through which we passed to freedom." – Big Book, pg. 62

If we focus our attention on what God's will is for us, rather on self-will, it brings us back to clarity. That is why it works really well when we help each other with problems. It seems to me that is what God's will is for each and every one of us. Living in harmonious action with not only other human beings, but all of God's creations.

**-Anonymous**

## **The A.A. Tradition – Tradition Two**

**For our group purpose there is but one ultimate authority - a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.**

A.A. is both a democracy and, in Bill W.'s words, "a benign anarchy." A group elects its own officers—who have no power to order anybody to do anything. In most groups, most of the slate rotates out of office at the end of six months, and new officers are elected.

If a group wants to be a part of the whole A.A. service structure, it elects a G.S.R. (general service representative, with a two-year term). G.S.R.s elect area committee members and then join them in electing a delegate from their area to the annual General Service Conference. The Conference is about the closest approximation of a government that A.A. has; it produces opinions on important matters of policy; it approves the choice of some trustee nominees for the General Service Board and directly elects others. But neither the Conference nor the board can give orders to any group or member.

Then who's in charge around here? A.A. is a spiritual movement, and so the "ultimate authority" is the spiritual concept of the "group conscience." Its voice is heard when a well-informed group gathers to arrive at a decision. The result rests on more than arithmetic, a "yes" and "no" count. Minority ideas get thoughtful attention. What about that annoying character who's always sure she's right. If she's wrong, then she will—if she remembers the First Tradition as well as the Second—go along with the decision of the group conscience. Does this notion seem too cloudy? Let's think back to our first meetings. The presence we newcomers felt in those rooms was the same as the group conscience. And it was real—welcoming us in, setting up no barriers of rules.

**- The Twelve Traditions Illustrated**

## COMMITTEES, COORDINATORS AND INTERGROUP UPDATES

**Office Coordinator's Report by Mike D:** There were a total of 120 calls and 235 visits to Intergroup for December 2014. There were four help calls recorded. Three calls were for a ride to a meeting and one wanted to talk to someone. All were turned over to a 12 Step Volunteer.

**Archives Committee by Carolyn C.:** Shirley G. is still scanning archives documents and they are being transferred into the cloud. Jim B. is helping with some tech stuff and copying tapes to CD.

**Phone Army Coordinator by Julie G:** No calls were reported for December.

\* **In order to keep our tax-exempt status up to date we need to have all data from the Phone Army volunteers. Please remember to send reports and we are always looking for more volunteers!**

**12 Step Coordinator by Susan W:** Volunteers are still needed in all areas. If you are interested in doing 12 step work and would like to be put on the list, please contact the Intergroup Office. Volunteer forms can also be found on Intergroup's website, [www.aadaytona.org](http://www.aadaytona.org).

**Corrections Committee Coordinator:** We are always in need of volunteers willing to make a commitment to take recovery into the prisons.

**High 'n Dry Editor by Amanda R:** Please send articles, stories and/or any feedback to [editor@aadaytona.org](mailto:editor@aadaytona.org) I welcome your comments and suggestions.

Also, there has been a lot of discussion regarding the Bylaws of Intergroup lately. If anyone would like a copy of the Bylaws, please email me and I will be happy to send them to you.

**\*\*\*The Intergroup Steering Committee and the Intergroup Representatives from the groups have been discussing the possibility of implementing a texting service to aide with the fulfillment of 12 Step calls. Ask your group's IGR for details and give us your feedback! We want to hear from you!\*\*\***

**Don't forget about the International Convention in Atlanta this July. Have you registered yet? For more information, visit [www.aa.org](http://www.aa.org).**

*This newsletter communicates the thoughts and feelings of its editor and contributors and reflects current AA experience with recovery, unity and service.*

*Articles are not intended as statements of AA policy. Publication does not imply endorsement by either AA or this newsletter. Articles are invited, but the editor reserves the privilege of accepting, rejecting or editing all submissions.*

*Articles may be submitted in writing through the Volusia County Intergroup office or via email at: [editor@aadaytona.org](mailto:editor@aadaytona.org). Are you interested in working on the High 'n Dry? Contact the editor to get involved.*

### ATTENTION

**READERS OF THE HIGH 'N DRY!**  
Please submit any A.A.-related:

- Announcements
- Stories, Poems, Songs, Jokes, Bumper Stickers, Words of Wisdom
- History
- Suggestions
- Corrections

**[editor@aadaytona.org](mailto:editor@aadaytona.org)**

**FEBRUARY ANNIVERSARIES 2015**

Years	Date		Years	Date		Years	Date
<b>5:30 GROUP</b>			<b>HAD ENOUGH</b>			Noel H	6 02/15/09
Jim M	37 02/27/78	Carol T	7 02/10/08	Rob J	4 02/02/11		
Patrick K	20 02/27/95	Donna O	2 02/07/13	Cindy Joy G	3 02/26/12		
Ann R	11 02/23/04	<b>HIGH NOON</b>			<b>SHORT TIMERS</b>		
Mark H	5 02/09/10	John B	8 02/07/07	Scott W	4 02/24/11		
Jill F	3 02/14/12	Amy D	2 02/10/13	<b>SOBRIETY FIRST</b>			
<b>ALOHA</b>			Joy S	1 02/16/14	Bill B	38 02/18/77	
Tom S	28 02/15/87	<b>HOLLY HILL BIG BOOK STUDY</b>			David E	8 02/13/07	
<b>ANY LENGTHS- DT</b>			Hallie D	4 02/05/11	<b>SUNRISE GROUP - DELAND</b>		
Frank P	33 02/01/82	Paul D	3 02/21/12	Frank M	21 02/01/94		
<b>BACK TO BASICS</b>			<b>HOW IT WORKS</b>			Raphael M	18 02/22/97
John S	27 02/28/88	John E	31 02/01/84	Bill G	14 02/26/01		
Dennay M	4 02/28/11	Paul A	31 02/26/84	Marilyn R	6 02/28/09		
Debbie C	3 02/04/12	Bob D	28 02/14/87	Kevin L	2 02/01/13		
<b>BIG BOOK STUDY HH</b>			Bernadette C	11 02/20/04	Amy R	2 02/28/13	
Hallie D	4 02/05/11	Gracie M	4 02/24/11	<b>THURSDAY NITE MEN'S GROUP</b>			
Paul D	3 02/21/12	Lisa B	3 02/10/12	Peter T	9 02/01/06		
<b>BOULEVARD GROUP</b>			Adam A	1 02/09/14	Patrick M	3 02/25/12	
Dave N	31 02/02/84	<b>JAYWALKERS</b>			<b>WAY OF LIFE</b>		
<b>CAME TO BELIEVE</b>			John R.	21 02/01/94	John E	31 02/01/84	
Doc	29 02/03/86	Jodi S.	4 02/07/11	Dennis L	29 02/03/86		
Carol	7 02/10/08	<b>JUST DO IT</b>			Rosie K	29 02/15/86	
<b>CHOICE IS YOURS</b>			Tony M	2 02/16/13	Trina K	13 02/06/02	
Charlie D	36 02/06/79	Lori N	1 02/02/14	Chuck B	5 02/04/10		
Marcia	29 02/02/86	<b>LEST WE FORGET</b>			Mary P	4 02/06/11	
Bob S	5 02/14/10	Olga R	40 02/01/75	Mari K	4 02/08/11		
<b>DONUT GROUP</b>			John C. (Truck)	26 02/12/89	Derrell G	3 02/08/12	
Bob H	44 02/20/71	Jenny B	7 02/09/08	Garth G	3 02/12/12		
Dianne G	29 02/05/86	Adrienne H	3 02/19/12	Lauri D	2 02/26/13		
Brian H	25 02/13/90	<b>LIFESAVERS</b>			Liz	2 02/28/13	
John R	21 02/01/94	Joan G	30 02/10/85	<b>WEDNESDAY WOMEN'S</b>			
Jeanie S	4 02/27/11	Daniel M.	5 02/02/10	Trish A	36 02/09/79		
Karen M	1 02/23/14	Cindy-Joy G	3 02/26/12	<b>WOMEN'S BOOK STUDY</b>			
<b>FOUR TOWNES GROUP</b>			<b>MIRACLES DO HAPPEN</b>			Michelle C	12 02/20/03
Rafael M	18 02/22/97	Curtis B	2 02/01/13	Susan W	4 02/14/11		
Al B	17 02/19/98	<b>NEW BEGINNINGS - DELAND</b>			<b>WOMEN'S NEW BEGINNINGS</b>		
Benny S	10 02/09/05	Debbie C	3 02/04/12	Bev J	9 02/20/06		
Laura	8 02/06/07	<b>NEW DAWN</b>			<b>WOMENS WEEKEND GROUP</b>		
Tim	5 02/10/10	Vivian O	12 02/17/03	Debbie W	37 02/10/78		
<b>FRIDAY NIGHT MEN'S</b>			Alan M	10 02/27/05	Sue M	18 02/22/97	
Jim M	37 02/27/78	Trace F	6 02/22/09	Deborah B	10 02/28/05		
<b>FRIDAY NOON MEN'S</b>			Melissa D	4 02/12/11	Laura C	8 02/06/07	
Joe G	34 02/14/81	Stacey	3 02/22/12	Bette S	7 02/23/08		
John E	31 02/01/84	<b>NEW HOPE</b>			Barbara W	1 02/01/14	
Donnie C	15 02/01/00	Jerry E	38 02/03/77	<b>YOUNG AT HEART</b>			
<b>GOOD DAY GROUP</b>			Michael L	3 02/07/12	Chuck C	26 02/17/89	
Brian H	15 02/15/90	<b>ORMOND BEACH GROUP</b>			Fireman Jim	21 02/08/94	
Mike M	5 02/27/10	Cathy M	25 02/02/90	Don L	14 02/15/01		
Jim L	3 02/10/12	Christina H	3 02/15/12	Elizabeth R	5 02/14/10		
Erin G	1 02/19/14	Danny G	1 02/28/14	Mary P	4 02/06/11		
<b>GRATEFUL GROUP</b>			<b>PEACE OF MIND</b>			Michael L.	3 02/07/12
Sherry N	45 02/11/70	Guy W	21 02/20/94	Michael L.	1 02/01/14		
Jim C	15 02/24/00	Tina S	12 02/06/03	Eric R	1 02/22/14		

Please note! All Anniversary info needs to be sent to the Intergroup office or to [admin@aadaytona.org](mailto:admin@aadaytona.org)  
Only current anniversaries will be included each month - anniversaries that do not get to Intergroup by the 15<sup>th</sup> of the month will not be included.

## DECEMBER 2014 CONTRIBUTIONS

GROUP	C *	DEC	YTD
2'sDay Nite Speaker		20	158.81
5:30 Group	RBS	20	300.00
5th Tradition		8	0.00
AA Way of Life		8	0.00
A Vision for You		19	0.00
Adventures in Sobriety		21	0.00
Aloha		21	100.00
Any Lengths (Deltona)		19	150.00
Any Lengths (Ormond)		32	0.00
As Bill Sees It	DLSP	19	0.00
Attitude Adjustment		21	49.50
Back to Basics DeL		19	48.00
Basic Text		21	471.00
Beachside, NSB		20	20.00
Beginner's Big Book Study	RBS	20	0.00
Better Way	VcE	19	0.00
Big Book Study DB		8	0.00
Big Book Study HH		21	200.00
Boulevard Group	VcE	19	28.11
Brighter Days	ALM	8	100.00
BYOB-Daytona	ALM	8	43.74
By the Sea		32	20.00
Came to Believe OB		32	350.00
Candlelight DB		8	0.00
Candlelight OB	EZY	32	0.00
Choice is Yours	YAN	8	0.00
Circle of Friends	SD	8	0.00
Cool to Be Sober	YAN	20	0.00
Daytona 24-Hour Group		8	0.00
Daytona's Burning Desire		8	0.00
DeLand Group		19	135.00
Deltona Big Book		19	0.00
Deltona Men's		19	0.00
Deltona/Debary Group		19	50.00
Deltona/Enterprise		19	0.00
District 8		8	0.00
District 19		19	80.00
District 20		20	440.00
District 21		21	347.50
District 32		32	119.00
Donut Group		8	150.00
Early Ducks	EZY	32	40.00
Edgewater BB/Step Study		20	0.00
Endless Summer	ALM	8	105.00
Fountain of Youth		19	15.00
Four Townes Noon Group		19	537.25
Free to Be, DB	LBD	8	0.00
Fresh Start	ALM	8	0.00
Friday Night Men's	RBS	20	633.00
Friday Noon Men's Discussion		21	294.30
Friday Sobriety		8	300.00
Friday Women's Step			0.00
Good Day Group	ALM	8	5.00
Grace Group			75.00
Grateful Group		19	50.00
Had Enough		32	45.00
Happy Destiny	YAN	20	0.00
Happy Hour DB	ALM	8	100.00
Happy Hour NSB		20	0.00
Heart to Heart		20	0.00
High Noon		20	200.00
High Nooners		8	0.00
Hour of Power		20	424.05
How it Works	EZY	32	400.00
Insane Today	EZY	32	50.00
Judge Not Group		19	0.00
Just Do It BB Study-Debary		19	60.00
Keep it Simple	VcE	19	0.00
Last Call		8	0.00
Last Hope		20	220.00
Lest We Forget		21	416.69
Lifesavers		20	82.00

GROUP	C *	DIST	DEC	YTD
Line-By-Line BB Study		32		134.75
Living Sober DB		8		0.00
Living Sober PO	YAN	20		0.00
Love and Service		8		393.00
Lunch Bunch		8		0.00
Miracle Group	EZY	32		181.00
Miracles Do Happen				100.00
Morning Reflections		8		0.00
Never Had It So Good	YAN	20		155.00
Never Too Young	VcE	19		0.00
New Beginnings - Deland		19	10.00	75.00
New Dawn Group		20	131.00	2,787.36
New Hope Group		20		186.00
New Smyrna Beach Group		20		152.50
Noon Group	VcE	19		0.00
Noon Reflections	RBS	20		25.00
Only Alternative	Alm	8		0.00
OB Big Book Step Study		32		0.00
Ormond Beach Group		21		150.00
Pass it On	VcE	19		550.16
Peace of Mind		20		981.00
Precisely How	ALM	8		50.00
Primary Purpose		32	21.00	21.00
Principles Before Personalities		32		45.00
Riverbridge		32		200.00
Road to Recovery DB		8		259.00
Road to Recovery Deltona		19	5.00	60.00
Sand and Sea	EZY	32		275.00
Saturday Matinee		8		140.25
Saturday Morning Step		19	60.00	175.00
Saturday Night Alive		20		831.83
Saturday Night Beginners		19		490.00
Saturday Women's Weekend		19		40.00
Seaside Non-Smoking		20		0.00
Serious About Sobriety		19		0.00
Shores 11th Step		8		0.00
Sisters In Sobriety		19		0.00
Sicker Than Others		8		0.00
Sobriety First		19		40.00
Sobriety & Beyond				40.00
Steps for Life		20		90.00
Sunday Morning Sober	YAN	20	197.15	1,238.29
Sunday Night Connection				0.00
Sunrise Group - Holly Hill		21		0.00
Sunrise Group - Deland		19		745.19
The Weekly Reprieve,Lk Helen				0.00
Three Legacies		21		10.00
Thursday Night Men's		8		70.00
Tomoka Group		32		377.11
Turn the Page		8		0.00
Turning Point		21		0.00
Una Luz en el Camino,Pierson				0.00
Usual Suspects		21		400.00
Way of Life	ALM	8	300.00	1,200.00
We Are Alive				400.00
Wednesday Closed		32		0.00
Wednesday Night Big Book				0.00
Wed. Women's /Fri. Step Grps		21		475.00
Weekly Reprieve-Lake Helen				20.00
Women's Book Study			134.00	266.00
Women In Recovery	Alm	8	10.00	10.00
Women's New Beginnings		20		350.00
Women's Weekend Group				0.00
Yes We Can		8		0.00
Young at Heart		20		120.00
<b>TOTAL</b>			<b>\$2,245.20</b>	<b>\$25,192.17</b>
Anniversary Club			94.00	315.00
Anonymous Contributions			1,167.00	2,953.38
Hi 'n Dry Mailings			24.00	72.00
In Memory of Donations			175.00	2,465.00
7th tradition			29.00	308.95
<b>Grand Totals</b>			<b>3,734.20</b>	<b>31,306.50</b>

*A very special thank you goes out to all of you that have donated to Volusia County Intergroup, Inc.*

## CALENDAR OF EVENTS

**Activities that might be considered "AA related" but do not fall within the guidelines of the Twelve Traditions or activities outside Volusia County will not be listed.**

**February 8, 2015:** District 32 is hosting a FREE mini-workshop on the second Sunday of every month. February's workshop is "What is a DCM?" 1:30pm – 2:30pm at the Easy Does It Club, 266-A N Yonge St, Ormond Beach.

**February 13, 2014:** Four Townes is celebrating their 30<sup>th</sup> anniversary with a potluck lunch following the noon meeting. Bring a dish to share. Emmaus Lutheran Church, 2500 S. Volusia Ave (Hwy 17-92), Orange City.

**February 27, 2014:** Jaywalkers is hosting "Dinner and a Meeting" starting at 7:00pm, with a speaker at 8:00pm. Bring a dish to share, drinks will be provided. All are welcome! Come early and stay late! Derbyshire Place, 962 Derbyshire Rd, Daytona Beach.

**March 16, 2015:** Holly Hill Big Book Study presents Lucky Pot Luck! Bring a lucky dish to share. Eat at 7:30; Big Book study meeting at 8:00. Church of Christ, 1725 Ridgewood Ave, Holly Hill.

**March 28, 2015:** Districts 8, 19, 20 & 21 present NFAC Area 14 Workshop. This will be an informational Workshop based on upcoming Agenda items to be voted on for GSO conference, with presentation by Glenn W., the Area 14 Delegate. 1:30 – 4:30 at the Almous Club, 569 Foote Court, Daytona Beach.

## MEETING NEWS

- A new 11<sup>th</sup> Step Meditation meeting is being held Mondays at 7:00pm at Derbyshire Place, 962 Derbyshire Rd, Daytona Beach.
- **Inactive** – Good Orderly Direction, Thursday at 8:00pm at Deltona Lakes Baptist Church, 2886 Elkhart Blvd, Deltona is no longer meeting.

### Think INTERGROUP

For your anniversary shopping  
Visit our store at the Coastal Centre Suite 107  
1635 S. Ridgewood Ave., South Daytona

**AA Conference-Approved Literature Available at Volusia County Intergroup**

When you buy from your local Intergroup, you support your local services. You can pay by cash or check. Prices are subject to change. Thanks for your patronage, suggestions and

Sample Price List: Wallet cards: \$0.50;  
Anniversary Cards: \$2.00; Medallions: \$2.00 - \$15.00; Books: \$5.00 - \$15.00; Book covers, CDs, – ask your desk volunteer for more information.